

# LOS ANGELES CALIFORNIA

Saturday  
**May 22, 2010**

## Program Topics

- Retina TechTrax<sup>SM</sup> Retina and Imaging Symposia:  
Improving Patient Care for Retinal Neovascular Disease

## Workshops

- OCT Imaging
- Slit Lamp Techniques
- Ultrasound Biometry

## Location

The Beverly Hilton  
9876 Wilshire Blvd.  
Beverly Hills, CA 90210

Workshops sponsored by:



This program is supported by an  
unrestricted educational grant by



**Saturday, May 22, 2010**

7 Group A JCAHPO CE Credits

7:30 - 8:00 a.m.

**REGISTRATION AND CONTINENTAL BREAKFAST - Whittier Room**

8:00 - 12:15 p.m.

(4 A credits)

**TECHTRAX<sup>SM</sup> RETINA AND IMAGING SYMPOSIA - IMPROVING PATIENT CARE FOR RETINAL NEOVASCULAR DISEASE** • Jeremiah Brown, MD, PA, and AC Harper III, MD

This brand-new curriculum provides cutting-edge, clinically-relevant news about common retinal diseases; accompanied by hands-on workshops where you will learn how to provide quality images for retinal diseases. This course is ideal for anyone who wants to better understand the mechanisms, symptoms, and latest treatments of neovascular retinal disease. Retina specialists and experienced technicians will engage you in interactive sessions and demonstrations. The Symposia will focus on key elements of retinal vein occlusion, diabetic retinopathy, diabetic macula edema, and age-related macular edema.

**BREAK**

10:00 - 10:15 a.m.

12:15 - 1:15 p.m.

**LUNCH**

1:15 - 4:45 p.m.

(3 A credits)

**WORKSHOP BREAKOUTS • Brighton Room, Palm Room, and Oakhurst Room**

All participants will have an opportunity to attend each workshop.

**OCT IMAGING**

This course will serve as an introduction to high definition optical coherence tomography (OCT), an imaging modality that uses cross-sectional imaging in the assessment of eye diseases. Scan modes, analysis, and techniques needed to capture high quality images will be reviewed and demonstrated. Zeiss equipment will be used.

Objectives:

- 1) Discuss the principles of OCT with the Cirrus HD-OCT;
- 2) Describe the techniques of obtaining a Cirrus HD-OCT scan;
- 3) Identify a good scan vs. a poor scan.

**SLIT LAMP TECHNIQUES**

Uses of various types of illumination will be discussed and practiced. Convergent and parallel optical systems will be reviewed. Haag-Streit models will be used.

Objectives:

- 1) Identify three main components of the slit lamp;
- 2) Demonstrate the setup of each method of illumination;
- 3) Describe the best type of illumination used for a specific situation.

**ULTRASOUND BIOMETRY**

This course will provide comprehensive hands-on training in the fundamental skills needed to perform a basic diagnostic B-scan examination of the eye. Terminology and basic principles of examination will be demonstrated at the instrument. Students will have an opportunity to perform diagnostic B-scan evaluations on each other, and to learn proper techniques of examination to provide the physician with a detailed echographic picture of the globe and orbit. Ellex equipment will be used.

Objectives:

- 1) Demonstrate the basic probe positions for an echographic evaluation of the globe and orbit;
- 2) Demonstrate familiarity with the instrument screen and describe what part of the eye is being viewed;
- 3) Explain how to properly label printouts of the examination for future reference according to standard procedures and protocols.

4:45 p.m.

**ADJOURN**

**A link to course handouts will be e-mailed to registrants one week prior to the meeting date.**

# Registration Form

Registration form may be duplicated. Please use one form per registrant.

California Continuing Education Program

May 22, 2010

**Registration Deadline:  
May 11, 2010**

- Course fees include: earned JCAHPO CE credits, continental breakfast, lunch, and refreshments during breaks. Parking is included.
- A processing fee of \$75.00 will be deducted from each cancelled registration.
- If your registration total is less than \$75.00, no refunds will be made. ATPO Memberships are non-transferable and non-refundable.
- All cancellations and requests for refunds must be received by JCAHPO in writing no later than **May 11, 2010**. No refunds will be granted after that date, regardless of the reason, unless the conference is cancelled by JCAHPO.
- Fees paid in American currency, checks, bank drafts drawn on U.S. banks, VISA, MasterCard, Discover, or American Express are accepted. Registration by fax or online is accepted if fees are charged to a credit card.
- A link to course handouts will be e-mailed to registrants one week prior to the meeting date.



**I wish to register for:**

One-year ATPO Membership ..... \$65.00  
(Receive ATPO Member Price below)

**Lectures and Workshops: Saturday, May 22, 2010**

JCAHPO Certified **or** ATPO Member ..... \$160.00  
 Other Registrants ..... \$185.00

Please add a \$\_\_\_\_\_ contribution to the  
JCAHPO Education and Research Foundation . . . \$\_\_\_\_\_

TOTAL \$

- Register Online: <http://www.jcahpo.org/registration/>
- Mail form and payment to: JCAHPO - 2025 Woodlane Drive, St. Paul, MN 55125
- Fax this completed form to: (651) 731-0410 (Credit card payments only)
- E-mail this completed form to [jcahpo@jcahpo.org](mailto:jcahpo@jcahpo.org) (Credit card payments only)

**Special Dietary Needs:** Please indicate dietary restrictions below:

Kosher       Vegetarian       Gluten-free

Please PRINT clearly using blue or black ink.

Name \_\_\_\_\_ Professional Credentials \_\_\_\_\_

JCAHPO ID#/ATPO Member # \_\_\_\_\_ Date of Birth (mm/dd/yy) \_\_\_\_/\_\_\_\_/\_\_\_\_

HOME ADDRESS \_\_\_\_\_

City \_\_\_\_\_ State (Province) \_\_\_\_\_ Zip (Postal Code) \_\_\_\_\_ Country \_\_\_\_\_

Home Telephone (\_\_\_\_) \_\_\_\_\_ Preferred E-mail (to receive handout link) \_\_\_\_\_

PRACTICE/BUSINESS \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State (Province) \_\_\_\_\_ Zip (Postal Code) \_\_\_\_\_ Country \_\_\_\_\_

Work Telephone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

**PAYMENT INFORMATION**

Check enclosed

(All check payments must be in U.S. funds and drawn on a U.S. bank.)

VISA     MasterCard     Discover     American Express

IN CASE OF EMERGENCY, PLEASE NOTIFY:	
_____ (____)	_____
Name	Telephone Number

The following information is required to process credit card orders:

Credit Card Number \_\_\_\_\_ Security Code \_\_\_\_\_ Expiration Date \_\_\_\_\_ Cardholder's Zip Code \_\_\_\_\_  
(3 or 4 digits on front or back of credit card)

Cardholder's Address \_\_\_\_\_

\_\_\_\_\_  
Name as it appears on credit card (please print)      X \_\_\_\_\_  
Cardholder's Signature

# General Information

California Continuing Education Program

For additional information regarding registration, contact JCAHPO at (800) 284-3937 or e-mail [registrations@jcahpo.org](mailto:registrations@jcahpo.org).

## REGISTRATION

Participants must submit a completed registration form and payment by **May 11, 2010**. Registration by fax to (651) 731-0410 or online at [www.jcahpo.org/registration/](http://www.jcahpo.org/registration/) is accepted if fees are charged to a credit card.

## CONFIRMATION

Acknowledgment of registration will be mailed or e-mailed to you.

## HANDOUTS

JCAHPO will **not** provide printed handouts onsite. A link to course handouts will be e-mailed to registrants one week prior to the meeting date. Handouts will be available online for two weeks following the meeting date.

## CANCELLATIONS/REFUNDS

All cancellations and requests for refunds must be received by JCAHPO in writing no later than **May 11, 2010**. No refunds are granted after that date, regardless of the reason, unless JCAHPO cancels the conference. A processing fee of \$75 is deducted from each cancelled registration to cover a portion of the costs JCAHPO incurs. If your registration total is less than \$75, no refunds are made. ATPO Memberships are non-transferable and non-refundable.

## CONTINUING EDUCATION CREDITS

This program has been awarded 7 Group A JCAHPO continuing education credits. Continuing education credits earned will be posted on your account at [www.jcahpo.org](http://www.jcahpo.org) approximately 6-8 weeks after the program for participants who complete evaluation forms. **NOTE: Attendance is monitored for each hour of instruction. Participants absent for more than 15 minutes of any given hour will not receive credit for that hour.**

**NOTE: Please be advised that temperatures in meeting facilities are difficult to regulate; therefore, for your comfort, please bring a jacket or sweater. Cell phones MUST be turned off during the program, or you may be asked to leave the classroom. Thank you.**

## HOTEL

No room blocks are available for this meeting.

## LOCATION

The Beverly Hilton  
9876 Wilshire Blvd.  
Beverly Hills, CA 90210  
(310) 274-7777  
[www.beverlyhilton.com](http://www.beverlyhilton.com)

## PARKING

Parking is included with program registration. Valet is not included.

## ABOUT BEVERLY HILLS

Whether you want to immerse yourself in the best that Beverly Hills has to offer or explore the riches of the rest of the Los Angeles region, The Beverly Hilton is the ideal location. Smartly situated at the intersection of world-famous Santa Monica and Wilshire Boulevards and a mere three blocks from Rodeo Drive, The Beverly Hilton is just minutes from Hollywood, Downtown and the beaches. When you're settled at The Beverly Hilton's prestigious 90210 address, you're also less than 12 miles from the Los Angeles International Airport and within an hour of four other major airports (Burbank, Long Beach, Ontario and Orange County).

04/10

**Beverly Hills,  
California  
May 22, 2010**

**JCAHPO® Sponsors**  
Continuing Education Program  
for Ophthalmic Allied Health Personnel



2025 Woodlane Drive  
St. Paul, MN 55125-2998

